

# Radnorshire

---

Meeting Venue  
**Committee Room A - County Hall,  
Llandrindod Wells, Powys**

---

Meeting date  
**Wednesday, 13 September 2017**

---

Meeting time  
**10.00 am**

---



County Hall  
Llandrindod Wells  
Powys  
LD1 5LG

For further information please contact  
**Shane Thomas**  
e.mail: shanet@powys.gov.uk

**Issue Date:**  
6<sup>th</sup> September 2017

**PLEASE NOTE THAT THERE WILL BE WASTE AWARENESS MEMBER  
TRAINING AT 2 P.M. IN HwB ROOM 3**

## AGENDA

<b>1.</b>	<b>APOLOGIES</b>
-----------	------------------

To receive apologies for absence.

<b>2.</b>	<b>MINUTES OF PREVIOUS MEETING</b>
-----------	------------------------------------

To receive the minutes of the previous meeting held on Wednesday 2<sup>nd</sup> August 2017. (Pages 5 - 10)

<b>3.</b>	<b>CHAIRMAN'S ANNOUNCEMENTS</b>
-----------	---------------------------------

To receive announcements from the Chairman.

<b>4.</b>	<b>DECLARATIONS OF INTEREST</b>
-----------	---------------------------------

To receive declarations of interests from members in relation to matters on the agenda.

<b>5.</b>	<b>RADNORSHIRE ROLLER (AVELING EP3339) AND LIVING VAN (10.10 - 10.20)</b>
-----------	---

To receive an update and discuss options for the future storage and upkeep of the Radnorshire roller (EP3339) and Living Van.

<b>6.</b>	<b>POLICING IN RADNORSHIRE (10.20 - 11.00)</b>
-----------	--

To receive an update in relation to local policing activity and to discuss policing matters – Brian Jones, Inspector – Dyfed Powys Police.

<b>7.</b>	<b>SEVERN TRENT WATER - PAYMENT SCHEMES (11.00 - 11.15)</b>
-----------	---

To receive an update in relation to schemes for water payments – Katie Wood, Severn Trent Water

<b>8.</b>	<b>REPORTS FROM AND QUESTIONS TO CABINET PORTFOLIO HOLDERS (11.15 - 12.15)</b>
-----------	--

- a. Councillor Liam Fitzpatrick – Cabinet Portfolio Holder: Highways
- b. Councillor James Evans – Cabinet Portfolio Holder: HR, Communications and IT

<b>9.</b>	<b>REPORTS FROM AND QUESTIONS TO MEMBERS SERVING ON OUTSIDE BODIES (12.15 - 12.30)</b>
-----------	--

- a. To appoint members to serve on outside bodies
- b. To receive reports back and to put questions to members serving on outside bodies (Pages 11 - 12)

<b>10.</b>	<b>DATE OF NEXT MEETING</b>
------------	-----------------------------

To note the date for the next meeting – 15<sup>th</sup> November 2017.

<b>11.</b>	<b>GARDEN AWARDS (12.30 - 13.30)</b>
------------	--------------------------------------

Presentation of annual garden awards.